



# CITY OF JASPER

## AGENDA PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING  
MONDAY, November 20, 2017 – JASPER CITY HALL  
465 SOUTH MAIN STREET  
6:00 PM

## AGENDA

Call to Order

Prayer

Information for Council Members – Award Of Financial Reporting Achievement.

Proclamation Presentation by Mayor Pro-Tem Raymond Hopson – “Giving Tuesday”

Departmental Reports -

Public Comments –

City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

### ITEMS FOR DISCUSSION AND/OR ACTION

1. Consider approval for (2) sets of minutes:
  - Special Called City Council Meeting, October 16, 2017
  - Special Called City Council Meeting, October 27, 2017
2. Consider approval of Resolution No. 2956 – 2017 Tax Roll.
3. Consider approval of Annual City Employee Appreciation of a ham for the Christmas Holiday.
4. Consider approval of the following City Calendars:
  - 2018 Holiday Closures for the City of Jasper.
  - 2018 Monthly Regular City Council Meetings.
5. Consider closure of Sandy Creek Park Pond for NO FISHING January 15<sup>th</sup> – 19<sup>th</sup> due to stocking the pond for the Annual Youth Trout Derby to be held on Saturday, January 20, 2018.
6. Consider approving Jasper as a Film Friendly City.  
(A representative with the Chamber will be in attendance for questions.)
7. Consider request from Public Works Director, Greg Kelley – Seeking approval of the base bid being awarded to Tank Pro, Inc. in the amount of \$449,276.00 for the repair, cleaning and painting of three water tanks. (Yard Elevated, Prison Elevated and Prison Ground Tank).
8. Consider repairing or replacing Marvin Hancock Bridge.
9. Consider police department Racial Profiling report expense.

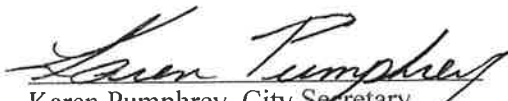
10. Consider Civil Right Resolution No. 2957 with attached polices.

11. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800- 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

**POSTED this 13<sup>th</sup> day of November 2017 @ 1:00 PM**



Karen Pumphrey, City Secretary