



# CITY OF JASPER

**PUBLIC NOTICE**  
**SPECIAL CALLED CITY COUNCIL MEETING**  
**MONDAY, APRIL 2, 2018 – JASPER CITY HALL**  
**465 SOUTH MAIN STREET**  
**5:00 P.M.**

## AGENDA

Call to Order  
Prayer

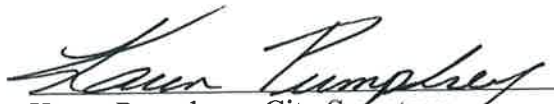
### Items for Discussion and/or Action

1. **EXECUTIVE SESSION** – Pursuant to Chapter 551 Section 551.074 Personnel Matters concerning B.J. Murphy's employment with the City Police Department.
2. **RECONVENE** – Take Action if any from Executive Session.
3. Adjourn.

This agenda is posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at (800) 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 384-3790.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED THIS 28<sup>th</sup> day of March 2018 at 11:20 (a.m.) p.m.

  
Karen Pumphrey, City Secretary