



CITY OF JASPER

AGENDA

PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING
MONDAY, May 14, 2018 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 PM

A G E N D A

Call to Order

Prayer

- **Mayor Gatlin to Canvass Election of May 5, 2018**
- **Judge Jackson to give the Oath of Office to Unopposed Council Members in District 3 and District 5 and Re-elected Council Member in District 4.**

Information for Council Members - S.R.M.P.A.

Departmental Reports -

Public Comments – Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

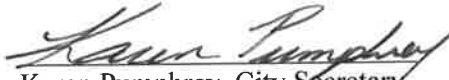
ITEMS FOR DISCUSSION AND/OR ACTION

1. Elect Mayor Pro-Tem.
2. Consider approval for (1) set of minutes:
 - Regular Called City Council Meeting, April 16, 2018
3. Consider Resolution for the sale of trust property through a Public Resale Auction.
4. Consider granting Chief Hall permission to fill an officer vacancy.
5. Consider approving new policy from Police Chief Hall – Adding established guidelines for the use of unmanned aerial systems, including retrieval and dissemination of images and data captured by the UAS.
6. Consider approving new policy from Police Chief Hall – Establishing guidelines for use and security of the department-issued TLETS Terminal, Mobile Data Terminal (MDT) equipment and related CJIS information.
7. Consider approving amendment to the Jasper Police Department Policy for Records Administration.
8. Consider approving amendment to the existing Jasper Police Department Policy for Communications Center Operations and Resources.
9. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800- 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 7th day of May 2018 @ 8:45 (a.m.) p.m.


Karen Pumphrey, City Secretary