## ADDENDUM I TO THE

## REGULAR CALLED CITY COUNCIL MEETING

Monday November 20, 2017 – JASPER CITY HALL 465 SOUTH MAIN STREET – 6:00 PM

## ITEMS FOR DISCUSSION AND/OR ACTION

- 11. Consider approving bids received for the Jasper Main Street Beautification Electrical Line Relocation.
- 12. Adjourn.

POSTED this 14<sup>th</sup> day of November 2017 at 11:40 AM

Karen Pumphrey, City Secretary