



CITY OF JASPER

AGENDA

PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING
Tuesday October 12, 2021 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 p.m.

A G E N D A

Call to Order

Prayer

Information for Council Members – Monthly S.R.M.P.A. Information

Departmental Reports -

Public Comments –

Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

- Presentation from Kendig Keast Collaborative regarding Jasper Zoning Ordinance.


ITEMS FOR DISCUSSION AND/OR ACTION

1. Consider approval of (2) sets of minutes:
 - Regular Called City Council Meeting, September 13, 2021
 - Special Called City Council Meeting and Workshop, September 29, 2021
2. Consider recommendation from Delta Consulting Engineer, Mr. Jarod Taylor, to award the LED Lighting Project to Bright Star Solutions in the amount of \$703,260.00.
3. Consider approving the City of Jasper acquiring ownership of the Jason and Lindsey Substations regarding electrical power distribution.
4. Consider approval of the City's 3rd Quarter Investment Report.
5. Consider request from Jasper Fire Department – Consider approval to purchase 15 more MSA air packs.
6. Consider recommendation from JEDCO to approve Council Members Anderson Land and David Shultz to the JEDCO Board of Directors.
7. Consider approval of 5 Tax Resale Deeds from McCreary, Veselka, Bragg & Allen, P.C. Attorneys at Law.
8. Adjournment of Regular Meeting and enter into Workshop regarding Broadband Services.
 - Workshop regarding Broadband Services.
 - Action if any from Workshop.
 - Adjourn Workshop.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800- 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 6 day of October 2021 @ 3:00pm


Karen Pumphrey, City Secretary