



CITY OF JASPER

AGENDA

PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING
Monday June 14, 2021 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 P.M.

AGENDA

Call to Order

Prayer

Mayor Sayers to present Certificate of Recognition to Jasper Newton County Health Dept.
Information for Council Members – Monthly S.R.M.P.A. Information

Departmental Reports -

Public Comments –

Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

ITEMS FOR DISCUSSION AND/OR ACTION

1. Consider approval of (1) set of minutes:
 - Regular Called City Council Meeting, May 10, 2021
2. Consider brief overview of the awarded MIT grant from Ms. Susan Stover with David J. Waxman, Inc.
3. Consider request from Fire Chief Jimmie Primrose & Jasper Volunteer Fire Dept. – Donation of old Jasper Engine #2 to the Fort Davis Fire Department.
4. Consider scheduling a Budget Workshop. Possible dates are June 30th, July 7th or 8th, and July 14th or 15th (Lunch hour or late afternoon.) Council to set date and time.
5. Consider (2) request items from Council Member David Shultz –
 - Consider seeking bids for the replacement of street/security lighting within the City of Jasper.
 - Consider making improvements to Carradine Park.
6. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800-252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125. The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 10th day of May 2021 @ 9:00 a.m.


Karen Pumphrey, City Secretary