



# CITY OF JASPER

## AGENDA

### PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING

Monday October 19, 2020 – JASPER CITY HALL

465 SOUTH MAIN STREET

**6:00 P.M.**

## A G E N D A

Call to Order

Prayer

Information for Council Members – S.R.M.P.A.

Departmental Reports -

Public Comments – **Please understand that City Council cannot discuss any presented issue, nor can it take Any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.**

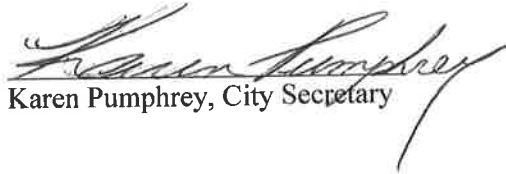
### ITEMS FOR DISCUSSION AND/OR ACTION

1. Consider (1) set of minutes:
  - Annual Budget Hearing and Regular Called City Council Meeting, September 14, 2020
2. Consider rescheduling the November Council Meeting from the 16<sup>th</sup> to the 9<sup>th</sup>.  
(Due to the 72 hour window to canvass votes and the possibility of a lack of quorum.)
3. Consider Ordinance No. 10-19-20 Amending and adding a definition to Chapter 3 Advertising to include Digital Electronic Signage.
4. Consider moving forward with Planning/Zoning within the City of Jasper.
5. Consider granting permission for the City to donate an older SUV from the Police Department to Fire Chief Jimmy Primrose.
6. Consider accepting bids to demo partially collapsed building located at 150 West Houston St.
7. Consider moving forward with the demolition process of a dangerous structure located at 200 Kelly Street.
8. Consider raising the Fire Department Retirement to \$125.00 a month per man.  
(It is now \$100.00 a month per man.)
9. Consider approving Resolution No. 2986 - For the submission of a GLO-MITIGATION grant application to the Texas General Land Office.
10. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800- 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

**POSTED this 12<sup>th</sup> day of October, 2020 @ 10:00 a.m.**



Karen Pumphrey, City Secretary