



# CITY OF JASPER

## AGENDA PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING  
Monday, October 21, 2019 – JASPER CITY HALL  
465 SOUTH MAIN STREET @ 6:00 PM

## A G E N D A

**Call to Order**

**Prayer**

Information for Council Members – S.R.M.P.A.

**Departmental Reports -**

Public Comments – Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

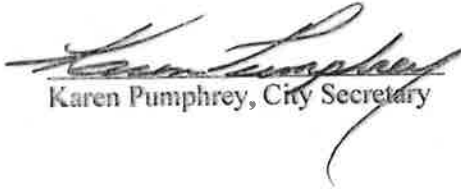
### ITEMS FOR DISCUSSION AND/OR ACTION

1. Consider approval for (2) sets of minutes:
  - Special Called City Council Meeting & Budget Workshop, September 4, 2019
  - Annual Budget Hearing & Regular Called City Council Meeting, September 9, 2019
2. Consider approval for (3) Tax Resale Bid submissions via Tax Resale Deeds received from Linebarger Goggan Blair & Sampson, Attorneys at Law.
3. Consider if City Council wishes to proceed with reviewing the potential for annexation and What territory this would include.
4. Consider approving and contracting with Allison, Bass & Magee, LLP to handle our potential redistricting as a result of the 2020 Census.
5. Consider bids received – Street revitalization around the courthouse square.
6. Consider the purchase of a new Hall Truck for the Sanitation Department.
7. Consider granting permission to advertise for Request for Proposals for Harvey Grant Buyouts and Acquisition.
8. Consider approval of amended budget regarding salary increases for JEDCO's Eddie Hopkins and Paul Smith.
9. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800- 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

**The City of Jasper Council Chambers** is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact **the city secretary's** office for further information.

**POSTED this 15<sup>th</sup> day of October, 2019 @ 2:45 p.m.**



Karen Pumphrey, City Secretary