

**ADDENDUM
TO THE
REGULAR CITY COUNCIL MEETING
Monday May 13, 2019 – JASPER CITY HALL
465 SOUTH MAIN STREET – 6:00 PM**

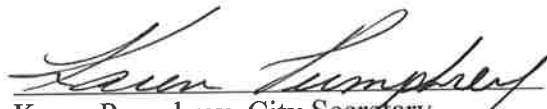
ITEMS FOR DISCUSSION AND/OR ACTION

10. Consider approval of the following:

- Water Conservation Plan; and
- Drought Contingency Plan.

11. Adjourn.

POSTED this 7th day of May, 2019 at 2:30 p.m.


Karen Pumphrey, City Secretary