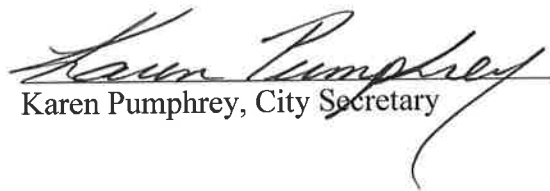


**ADDENDUM II  
TO THE  
REGULAR CITY COUNCIL MEETING**  
Monday September 10, 2018 – JASPER CITY HALL  
465 SOUTH MAIN STREET – 6:00 PM

**ITEMS FOR DISCUSSION AND/OR ACTION**

7. Consider Resolution No. 2965 – Supporting the National Parks Service – Rivers, Trails, and Conservation Master Plan. In support of the Sandy Creek Park & Nature Trail.
8. Consider request from City Attorney Michale Ratcliff – Consider the exchange of deeds between the City of Jasper and the Jasper Hospital District concerning Mr. Tomas Rhode.
9. Adjourn.

**POSTED this 7<sup>th</sup> day of September 2018 at 9:00 a.m.**

  
Karen Pumphrey, City Secretary