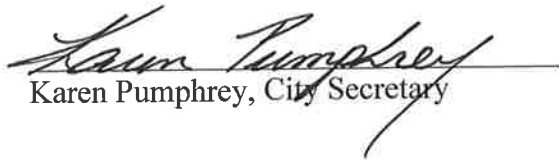


**ADDENDUM
TO THE
REGULAR CITY COUNCIL MEETING**
Monday September 10, 2018 – JASPER CITY HALL
465 SOUTH MAIN STREET – 6:00 PM

ITEMS FOR DISCUSSION AND/OR ACTION

7. Consider Resolution No. 2965 – Supporting the National Parks Service – Rivers, Trails, and Conservation Master Plan. In support of the Sandy Creek Park & Nature Trail.
8. Adjourn.

POSTED this 4th day of September 2018 at 10:00 a.m.


Karen Pumphrey, City Secretary