



CITY OF JASPER

AGENDA

PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING
MONDAY, July 16, 2018 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 PM

AGENDA

Call to Order

Prayer

● Chief Hall to present Life Saving Commendations Certificates
Information for Council Members - S.R.M.P.A. and City Investment Report
Departmental Reports -

Public Comments –

Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

ITEMS FOR DISCUSSION AND/OR ACTION

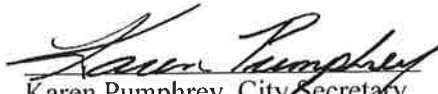
1. Consider approval for (1) set of minutes:
 - Regular Called City Council Meeting, May 14, 2018
2. Consider invoice from Gulf Coast Strategic Highway Coalition.
3. Consider Ordinance No. 61818 – Amending Chapter 16 Section 21 “Junk Motor Vehicles.”
4. Consider City Budget Workshop for the week of July 23 – July 26. Council to set Time and Date. Staff recommends July 25th.
5. Consider Dangerous Building Removal Order – The Lucy (Colvin) Shankle Estate located in the 400 Block of Hale Street, Jasper Texas.
6. Consider the following items from the office of David J. Waxman, Inc.:
 1. (a) GLO/CDBG Disaster
 - (b) TDEM – Hazzard Mitigation Projects
 - (c) Flood – 2016 GLO Flood Mitigation
 - (d) EDA
 - (e) Regular CDBG program with TDA
2. Discussion and possible approval - City Council to grant permission to go out for Proposals regarding Administration and Engineering for any possible projects (no cost item).

7. Consider canceling the probationary period regarding Animal Ordinance No. 031918a – Electronic Leashes and make it a permanent ordinance on the books.
8. Consider bid approval and cost increase for Phase I of the Downtown project.
9. **EXECUTIVE SESSION** – Pursuant to Texas Government Code Section 551.074 Personnel Matters In General and Consider Annual Performance Review for Police Chief Gerald Hall.
10. **RECONVENE** – Take Action of any from Executive Session.
11. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800- 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

POSTED this 6th day of July, 2018 @ 12:00 PM


Karen Pumphrey, City Secretary