



CITY OF JASPER

AGENDA PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING
MONDAY, June 18, 2018 – JASPER CITY HALL
465 SOUTH MAIN STREET
6:00 PM

A G E N D A

Call to Order

Prayer

- Chief Hall to present Life Saving Commendations Certificates
- Mayor Gatlin - Recognition of Boys High School Baseball Team

Information for Council Members - S.R.M.P.A.

Departmental Reports -

Public Comments –

Please understand that City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

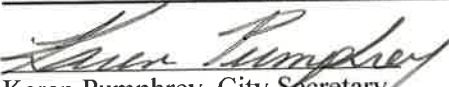
ITEMS FOR DISCUSSION AND/OR ACTION

1. Consider approval for (1) set of minutes:
 - Regular Called City Council Meeting, May 14, 2018
2. Consider invoice from Gulf Coast Strategic Highway Coalition.
3. Consider Ordinance No. 61818 – Amending Chapter 16 Section 21 “Junk Motor Vehicles.”
4. Consider City Budget Workshop for the week of July 23 – July 26. Council to set Time and Date.
5. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General’s office at 1-800- 252-8011 or the City Secretary’s office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary’s office for further information.

POSTED this 13th day of June, 2018 @ 8:15 a.m.


Karen Pumphrey, City Secretary