



# CITY OF JASPER

## AGENDA PUBLIC NOTICE

REGULAR CALLED CITY COUNCIL MEETING  
MONDAY, October 16, 2017 – JASPER CITY HALL  
465 SOUTH MAIN STREET  
6:00 PM

## A G E N D A

Call to Order  
Prayer  
Information for Council Members  
Departmental Reports -  
Public Comments –

City Council cannot discuss any presented issue, nor can it take any action on any issue at this time, except that a statement of fact, including policy may be made if responsive to an issue. AG Opinion JC – 0169.

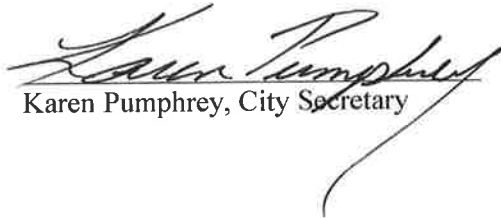
### ITEMS FOR DISCUSSION AND/OR ACTION

1. Consider approval for (3) sets of minutes:
  - Special Called City Council Meeting and Workshop, September 13, 2017
  - Annual Budget Hearing and Regular City Council Meeting, September 18, 2017
  - Special Called City Council Meeting, October 3, 2017
2. Consider approval on Bid Opening – SOQ Sandy Creek Park Hurricane Harvey Damage.
3. Consider approval of Tax Resale Property Bid received from Linebarger Goggan Blair & Sampson, LLP. Regarding Suite #5337 Situs Address: 1150 E. MLK Blvd.; Jasper Texas.
4. Consider (2) appointments to the JEDCO Board of Directors to fill the seats of Eddie Hopkins and Ed Few.
5. Consider appointing Mrs. Liz Connell and Mrs. Rhonda Adcock to the Jasper Public Library Advisory Board.
6. Consider request from City Council Member Hazel Johnson – Increase Jasper Volunteer Fireman's retirement from \$75.00 dollars per month to \$100.00 dollars per month.
7. Consider Resolution No. 2955 – Casting the City's 130 allocated votes for a Candidate Nomination to the Jasper County Appraisal District Board of Directors.
8. Adjourn.

This agenda posted as required under Government Code, Section 551.041. For more information or a copy of the Open Meetings Act, please contact the Attorney General's office at 1-800- 252-8011 or the City Secretary's office at (409) 384-4651 or fax (409) 383-6125.

The City of Jasper Council Chambers is wheelchair accessible, and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office for further information.

**POSTED this 10<sup>th</sup> day of October 2017 @ 11:00 AM**

A handwritten signature in cursive script, appearing to read "Karen Pumphrey". The signature is written in black ink and is positioned above the printed name. A long, thin flourish extends from the bottom of the signature downwards and to the right.

Karen Pumphrey, City Secretary