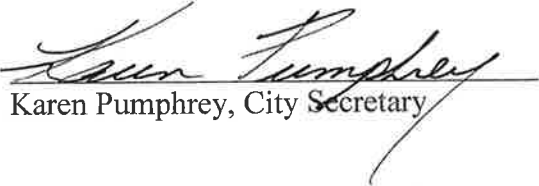


**ADDENDUM
TO THE
REGULAR CITY COUNCIL MEETING**
Monday June 19, 2017 – JASPER CITY HALL
465 SOUTH MAIN STREET – 6:00 PM

ITEMS FOR DISCUSSION AND/OR ACTION

7. Consider approving ATT Application and Letter of Agreement including Invoice for Main Street project.
8. Adjourn.

POSTED this 14th day of June 2017 at 9:00 a.m.


Karen Pumphrey, City Secretary